

# **A Book of Remembrance**



**Year 2026**

**Sunday  
Manna  
Texts**

## **Malachi 3:16**

“Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.” (For comments see R1441:2:3-4)

References on Testimony Meetings:

F319-323; R5384; R5122; R4886; QB 471-474

References on reading Matt. 5 and 1 Cor. 13:

R2205 last paragraph; R2234:2:2; R2240:1:2

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## **The Purpose of This Publication**

In the past similar booklets have been published. The purpose has been to assist the brethren in noting their experiences throughout the year along with a Manna text selected for weekly testimony meetings (as suggested by Brother Russell). Those booklets were effective and proved to be a wonderful blessing personally and we desired to continue the blessing.

We thank the Lord for our brethren and their labors of love in the computer reproduction of the Cross and Crown on the cover and the publications of Brother Russell. These resources make it very easy to produce this booklet.

By the Lord's Grace

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## **A Vow Unto the Lord**

Our Father which art in Heaven, hallowed be Thy name. May Thy rule come into my heart more and more, and Thy will be done in my mortal body. Relying on the assistance of Thy promised grace to help in every time of need, through Jesus Christ our Lord, I register this Vow.

Daily will I remember at the Throne of Heavenly Grace the general interests of the harvest work, and particularly the share which I myself am privileged to enjoy in that work, and the dear co-laborers everywhere.

I vow to still more carefully, if possible, scrutinize my thoughts and words and doings, to the intent that I may be the better enabled to serve Thee, and Thy dear flock.

I vow to Thee that I will be on the alert to resist everything akin to Spiritism and Occultism, and, remembering that there are but the two masters, I shall resist these snares in all reasonable ways as being of the adversary.

I further vow, that with the exceptions below, I will at all times and in all places, conduct myself toward those of the opposite sex in private exactly as I would do with them in public -- in the presence of a congregation of the Lord's people.

And, so far as reasonably possible, I will avoid being in the same room with any of the opposite sex alone, unless the door to the room stand wide open.

Exceptions in the case of Brethren -- wife, children, mother and natural sisters: in the case of Sisters -- husband, children, father and natural brothers.

## **Matthew 5:1-16**

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: 2 And he opened his mouth, and taught them, saying, 3 Blessed are the poor in spirit: for theirs is the kingdom of heaven. 4 Blessed are they that mourn: for they shall be comforted. 5 Blessed are the meek: for they shall inherit the earth. 6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled. 7 Blessed are the merciful: for they shall obtain mercy. 8 Blessed are the pure in heart: for they shall see God. 9 Blessed are the peacemakers: for they shall be called the children of God. 10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. 11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. 12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. 13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. 14 Ye are the light of the world. A city that is set on an hill cannot be hid. 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

## 1 Corinthians 13 - Agape Love

Though I speak with the tongues of men and of angels, and have not love, I am become as sounding brass, or a tinkling cymbal. 2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not love, I am nothing. 3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not love, it profiteth me nothing. 4 Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, 5 Doth not behave itself unseemly, seeketh not her own, is not provoked, thinketh no evil; 6 Rejoiceth not in iniquity, but rejoiceth in the truth; 7 Beareth all things, believeth all things, hopeth all things, endureth all things. 8 Love never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 9 For we know in part, and we prophesy in part. 10 But when that which is perfect is come, then that which is in part shall be done away. 11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. 12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 13 And now abideth faith, hope, love, these three; but the greatest of these is love.

## My Morning Resolve

My Earliest Thought I Desire Shall Be:

"What shall I render unto the Lord for all His benefits toward me? I will take the cup of salvation and call upon the name of the Lord [for grace to help]. I will pay my vows unto the Most High." -- Psalm 116:12-14

Remembering the Divine call, "Gather My saints together unto Me; those who have made a covenant with Me by sacrifice" (Psalm 50:5), I resolve that by the Lord's assisting grace I will today, as a saint of God, fulfil my vows, continuing the work of sacrificing the flesh and its interests, that I may attain to the Heavenly inheritance in joint-heirship with my Redeemer.

I will strive to be simple and sincere toward all.

I will seek not to please and honor self, but the Lord.

I will be careful to honor the Lord with my lips, that my words may be unctuous and blessed to all.

I will seek to be faithful to the Lord, the Truth, the brethren and all with whom I have to do, not only in great matters, but also in the little things of life.

Trusting myself to Divine care and the Providential overruling of all my interests for my highest welfare, I will seek not only to be pure in heart, but to repel all anxiety, all discontent, all discouragement.

I will neither murmur nor repine at what the Lord's providence may permit, because

**"Faith can firmly trust Him,  
Come what may."**

**December 27**

*Little children, keep yourselves from idols. 1Jo\_5:21*

WE are not to put our trust in leaders, but in the Lord. This does not signify that we are not to trust leaders, and not to acknowledge leaders, for all the history of the Lord's dealings with His people, the typical as well as the antitypical, shows us that He is pleased to use human agencies as His representatives in the teaching and leading of His people from grace to grace, from knowledge to knowledge. The lesson to be learned is that the Lord is thoroughly competent to manage His own work, and that while we may look for His leading through human agencies our trust is not in them, their wisdom, their strength, but in the Lord's wisdom and strength, guiding them and us through them. Z. '02-284 R3078:5

*January 4*

*Wait on the Lord: be of good courage, and He shall strengthen thine heart: wait, I say, on the Lord. Psa\_27:14*

TIME is an important element in all God's plans: we are not, therefore, to be disappointed when the test of endurance is applied while the blessings we crave tarry long. God took time to frame the world and to fit it for human habitation; time to give the world its necessary experience with evil; time to prepare for the advent of Christ as the world's Redeemer; time for the preparation of the Church to share in His glorious reign; and time must be allowed for the shaping and adjusting of the individual affairs of His people. God has not forgotten when the answers to our prayers seem to tarry long. He who heeds the sparrow's fall and numbers the very hairs of our heads is not indifferent to the faintest call or the smallest necessity of His humblest child. Z.'95-20 R1760:1

## January 11

*His Word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay. Jer\_20:9*

LET us who are privileged to remain to this time of favor, blessing and enlightenment give glory to the Lord, and see to it that the loving disposition of John is manifested in us, and also his energy, his zeal; for while he is called the loving disciple we are to remember also that he was, because of his impetuous zeal, styled, with his brother, Boanerges--son of thunder. Let us be full of energy, full of sacrifices which love prompts, that we may glorify the Lord in our bodies and spirits which are His. Z.'01-15 R2808:5

## December 20

*Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. 2Ti\_2:15*

THERE is much significance in that word "study;" and only the studious find the narrow way to the divine approval and acceptance. Study to show thyself approved--study the doctrine; study your course of conduct, to keep it in harmony with the doctrine. Study how to promote the peace and prosperity of Zion, and how to shield yourself and others from the missiles of error and from the poison of an evil, worldly spirit. Study to perform the duties of a faithful soldier of the cross--the seemingly insignificant, as well as the bravest and noblest deeds. Z. '02-318 R3097:1

**December 13**

*Lay not this sin to their charge. Act\_7:60*

HOW great a blessing it would be for all spiritual Israelites to learn well this lesson; viz., that if we accept the results of any matter as being good, and if we realized that we were guided to those results by divine providence, we should think and feel most generously, most kindly, toward those who were the instruments used by providence, notwithstanding the fact that they might have been unwilling instructors, or, like Joseph's brethren, have verily intended opposite results. Those who are enabled to take such a view of affairs and forces operating in their daily lives are enabled "always to triumph through the Lord," as the apostle expresses it. And such find no room for bitterness or railing, either against Satan or against any of his servants. Z.'01-33 R2896:1

**January 18**

*Not slothful in business; fervent in spirit; serving the Lord.  
Rom\_12:11*

LET all who would run the race successfully look well to their zeal and activity in the Lord's work. If we bury our one or many talents under a weight of worldly cares and encumbrances which might be avoided or set aside; if we bury them under worldly ambitions for either self or family --whether this be by wasting consecrated time upon science, philosophy, music or art, or upon business, politics or pleasures, or in pampering pride and appetite--then as unfaithful servants we will sooner or later go into outer darkness. Z.'91-9 R1285:5

**January 25**

*Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Mat\_6:34*

OUR Lord assures us that if the main thought of our hearts is His service and the promotion of righteousness and an attainment of the Kingdom which God has promised to them that love Him, then we need carry no anxious cares respecting the future. As His disciples we will have trials and tribulations enough, day by day, and will need daily to lean upon the Bridegroom's arm as we seek to walk the narrow way. Sufficient for each day will be the evil of itself: and thanks be to God also, we have the promise that daily His grace shall be sufficient for us. Z.'98-44 R2260:4

**December 6**

*He that hath no rule over his own spirit is like a city that is broken down, and without walls. Pro\_25:28*

THE battle with self is the greatest battle, and we have the Lord's word for it that he that "ruleth his spirit (his own mind, will) is better than he that taketh a city," because he has to that extent learned to exercise the combativeness of a true character in the right direction, in self-control. It is after we have had considerable experience in battling with sin and selfishness in ourselves, in casting the beam out of our own eyes, in subduing anger, malice, hatred and strife in our own hearts and flesh--it is then, and by means of this severe battle and experience, that we will be prepared to assist the brethren, and to assist our neighbors in their difficulties--to help them to overcome their besetments and weaknesses. Z. '01-295 R2878:1

**November 29**

*Let us hold fast the profession of our faith without wavering; for He is faithful that promised. Heb\_10:23*

GOD'S promise is the foundation upon which all that we hope for, either of character or coming glory, is built. Let us prize this truth so that we will not compromise it in any sense or in any degree; let us not only hold the Truth in the letter but in the spirit;-- in the love of it, because it is true, as well as because it is beautiful and grand. And let us ever remember the importance of patient endurance, that we may not only cultivate the Christian graces, and practice them, but that we may take joyfully the trials, persecutions or difficulties which our Lord may see proper to permit to come upon us for our testing and for the development of this character which He explains to us is of paramount importance, and without which perfect love could neither be attained nor maintained. Z. '01-119 R2793:3

**February 1**

*And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. Isa\_30:21*

IF we have come to the forks of the road--to some crisis in our experience--and know not whether to turn to the right or to the left, we should stop at once and listen to the voice. Or, in other words, we should turn at once to the Word of the Lord, and by pondering its precepts and principles, and its illustrations bearing on the perplexing subject, seek to learn the will of the Lord, asking also the leading of His Spirit, and endeavoring to bring the mind into a loving, submissive and trustful attitude. Z.'95-6 R1753:2

**February 8**

*O thou of little faith, wherefore didst thou doubt?*  
*Mat\_14:31*

WHAT must be done to overcome this lack of faith, and to have an increase of faith? We answer that, like the apostles of old, we should pray, "Lord, increase our faith." And then, acting in harmony with this prayer, each should cultivate faith in his own heart: (a) By refreshing his memory continually with the divine promises, becoming very familiar with these in the Father's Word, (b) He should seek more and more to remember that, having made his covenant with the Lord, these promises are his, and in his heart and with his lips he should claim them as his before the Lord in prayer with thanksgiving. He should claim them in his own thoughts, and in his conferences on holy things with the brethren. Z.'00-170 R2642:6

**November 22**

*The zeal of Thine house hath consumed me. Psa\_69:9*

COLD, calculating people may have other good qualities, but there is no room for coldness or even lukewarmness on the part of those who have once tasted that the Lord is gracious. With such, the love enkindled should lead to a consuming zeal. It was thus with our Lord Jesus, and this was one of the reasons why He was beloved of the Father....Let all who desire to be pleasing in the Lord's sight become so filled with the same spirit of zeal for righteousness and truth that it will consume them as sacrifices upon the Lord's altar. Thus they will be most pleasing and acceptable to Him through Jesus our Lord. Z.'98-11 R2289:3

**November 15**

*He that saith he abideth in Him ought himself also so to walk, even as He walked. 1Jo\_2:6*

HE is to walk as our Lord walked, in His general deportment and relationship to everything that is good and correspondingly to avoid everything that is evil. He is to walk as nearly as possible in the footsteps of Jesus. This, however, does not mean that he either should or could, in an imperfect body, walk up to all the perfection of his Lord, who even in His flesh was perfect. It means just what it says, that we should walk as He walked--in the same way, in the same direction, toward the same mark and standard that He recognized and established. Z. '03-345 R3237:5

**February 15**

*Whoso keepeth His Word, in him verily is the love of God perfected. 1Jo\_2:5*

THE test is obedience. In proportion as we keep the Lord's Word, in like proportion the love of God is perfected in us; for if we have received the mind of Christ, the Holy Spirit, the Spirit of God, the effect will be to cause us to both will and do His good pleasure--to the extent of our ability. And this ability should be continually on the increase year by year. And altho we may not hope to be perfected until we shall be "changed" and be granted our new resurrection bodies, nevertheless all the while we may keep so closely in touch with the Lord in the spirit of our minds that we may have continual fellowship with Him. Z.'97-31 R2236:5

**February 22**

*Let your conversation be without covetousness; and be content with such things as ye have. Heb\_13:5*

SELFISH prayers are too expensive. Some have gained wealth and lost the truth and its service; some have gained health, only to find that with it they gained other trials no less severe: some have had their dear ones restored to them from the very jaws of death, only to wish afterward that God had not answered their prayers--or, more correctly, to wish that they had accepted the Lord's wisdom and providences trustfully, contentedly, uncomplainingly....Spiritual Israel should use wisely such things as are within their reach--accepting all as God's gifts with thanksgiving; but their petitions should be for spiritual gifts --including patient endurance and heart contentment. Z.'02-250 R3061:3

**November 8**

*Thou shalt not take the name of the Lord thy God in vain. Exo\_20:7*

ALTHOUGH this commandment was not given to spiritual Israel we can readily see how the spirit of it comes to us....We have taken the name of Christ as our name. We are counted as members of the body of Christ. The holy name of the Head belongs to all the members of the body. The honored name of the Bridegroom belongs to His espoused. What carefulness the thought of this should give us, and how appropriately we should say to ourselves:--"I must see to it that I have not taken the Lord's name in vain,--that I appreciate the honor, dignity and responsibility of my position as His representative and ambassador in the world. I will walk circumspectly, seeking as far as possible to bring no dishonor to that name, but contrariwise to honor it in every thought and word and deed." Z. '04-73 R3331:1

## November 1

*Set a watch, O Lord, before my mouth;  
keep the door of my lips. Psa\_141:3*

THE number of watchmen, or pickets doing duty and standing guard over our actions and words will be fewer in proportion as the picket line guarding our minds, our thoughts, is a strong one. It is here that we need to be especially on the alert. "Out of the abundance of the heart the mouth speaketh." This general truth is particularly exemplified in the regenerate, who are more open in their conduct and language, proportionately, than others. Having the right sentiments at heart they are less on their guard in respect to their manner of expression perhaps than previously; but all the more, they need to remember the words of the apostle, "If any man sin not with his lips, the same is a perfect man." --Jam\_3:2 Z. '04-23 R3305:5

## March 1

*The peace of God, which passeth all understanding, shall  
keep your hearts and minds through Christ Jesus. Phi\_4:7*

IT is not our own peace that is here referred to. It is the peace of God--the peace which comes to us from a realization of God's power and goodness and willingness to hold us by His right hand as His children. The thought is that this peace stands guard continually, as a sentinel, to challenge every hostile or worrying thought or fear. It keeps the Christian's mind so that he at heart has peace with the Lord, fellowship, communion--and it guards his mind also, his reasoning faculties, instructing him and assuring him respecting the divine power and wisdom and love. Z.'03-8 R3128:6

**March 8**

*God hath set the members every one of them in the body, as it hath pleased Him. 1Co\_12:18*

NO member of the body of Christ can say that he has no need for another member, and no member may say that there is nothing whatever that he can do in the service of the body. Under the guidance of our glorious Head each member who is filled with His Spirit, and desirous of serving Him, may do so. When the time for rewards shall have come, who knows how much of the usefulness of Paul and Apollos may be accredited to some of the humble ones, such as Aquila and Priscilla, who in various ways ministered to and encouraged and supported their abler brethren in the Lord's work. Z.'03-59 R3152:2

**October 25**

*Deal courageously, and the Lord shall be with the good. 2Ch\_19:11*

WHOEVER has a duty to perform let him not fear, and while seeking to do unpleasant tasks in a kindly manner, both justly and lovingly, let us fear not man, but rather fear the Lord and be intent on pleasing Him. Let the world fight its fight: the Lord will supervise and the results will be glorious eventually. Let us who belong to the new nation, to the new Kingdom that is not of this world, use no carnal weapons, but the sword of the Spirit--let us fight the good fight of faith, lay hold upon the glorious things set before us, and not only stand ourselves, but help all those begotten of the same Spirit and members of the same heavenly army corps to stand, complete in Him who is the Head of the body, the Captain of our Salvation. Z. '04-207,205 R3395:4; R3393:5

**October 18**

*He that is slothful in his work is brother to him that is a great waster. Pro\_18:9*

WE cannot see wastefulness in any of the Lord's consecrated people without feeling that, however great progress they have made in understanding the mind of the Lord in some respects, they are still deficient in this particular. An appreciation of the gift and respect for the Giver implies carefulness and a stewardship in respect to all that comes to us from our heavenly Father--things temporal and things spiritual. According to our Lord's parables He is measuring our love and zeal in a considerable degree by our use or abuse of the talents, opportunities, blessings, temporal and spiritual, now bestowed upon us. Z. '04-77 R3333:3

**March 15**

*The just shall live by faith. Heb\_10:38*

IT is not enough that, by faith, we receive the first impulse of life, but, having passed from death unto life, by the same means, we must continue to receive and appropriate spiritual nourishment, that we may grow thereby: we must walk by faith, following the leading of the Holy Spirit through the Word of truth. The life of faith is an individual matter, as well of the heart as of the head. It is far more than an acceptance of doctrines which we consider Scriptural and therefore true; it is the assimilation of that which we have proved to be the Truth, so that its principles become our principles, and its promises our inspiration. Z.'95-92,93 R1798:3; 1799:4

**March 22**

*If we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. 1Co\_11:31-32*

THE ascertainment of gains and losses as New Creatures, and how and when and where these came to us in the constant battle with the world, the flesh and the devil, will surely profit all who make such reckonings with an eye single to the pleasement of the Lord. Spiritual Israelites...are to live a daily and hourly life of nearness to the High Priest. The blood of the dear Redeemer is to be continually invoked for the cleansing of the slightest defilement of conscience, that thus the wedding garment of our Lord's imputed righteousness may not become draggled, but that the slightest spot being removed, we may have it "without spot or wrinkle or any such thing." Z.'03-4,3 R3125:4,3

**October 11**

*Be ye clean, that bear the vessels of the Lord. Isa\_52:11*

THE divine method seems to be to make a clear separation between the servants of God and the servants of evil. The privilege of testifying for God or being ambassadors for the Truth is a favor reserved for the Lord's own people. He seeketh not the evil one nor the fallen demons nor evil men or women to be heralds of the good tidings. The Lord's people should note this matter carefully, and resent the services of any who do not give evidence of being in heart-union with the Lord. "Unto the wicked God saith, What hast thou to do to take My covenant into thy mouth? Seeing thou hatest instruction, and casteth My words behind thee."--Psalms\_50:16,17. Z.'04-28 R3309:4

**October 4**

*Jesus saith unto them, Follow Me, and I will make you  
fishers of men. Mat\_4:19*

ALL of life's affairs will teach us lessons profitable throughout its future, if we will receive them. Perhaps there was something peculiarly helpful in the fishing business--something peculiarly like the great work in which the apostles were to engage the remainder of their lives. Our Lord intimates this in His call. Fishing requires energy, tact, proper bait and that the fisherman keep himself out of sight. And these four things are requisites in the spiritual fishing in which the Lord privileges us to engage. We are to remember that as fish are easily alarmed when they find that any one wishes to take them, so humanity is shy of being captured by anything--especially if they have the least suspicion that they may lose their liberties: and thus consecration appears to the world. Z.'04-26,27 R3308:3

**March 29**

*By grace are ye saved through faith; and that not of yourselves: it is the gift of God. Eph\_2:8*

AS members of the fallen race we were incapable of doing any work which our holy God could accept... Our present standing, therefore, as New Creatures, is not the result of anything that the old creature did, or could have done. It is not of ourselves; it is the gift of God. This lesson must be thoroughly appreciated, else we will be continually in danger of falling. ...So far from considering the New Creature as an evolution of the old creature, the apostle would have us understand distinctly that it is a new and separate creation. We were created in Christ Jesus, God's workmanship--prepared for good works, but not by good works. Z.'03-90 R3166:4

**April 5**

*My mouth shall praise Thee with joyful lips: when I remember Thee upon my bed, and meditate on Thee in the night watches. Psa\_63:5-6*

PRAYER is not a privilege merely, but also a necessity; -- commanded as indispensable to our Christian growth. Whoever loses the desire to thank and worship and commune with the Father of mercies, may rest assured that he is losing the very spirit of sonship, and should promptly seek to remove the barrier--the world, the flesh or the devil. Every additional evidence of the Lord's confidence in us by the revealing to us of His character and plan, so far from diminishing our worship and prayers, should multiply them. If our hearts are good soil they will bring forth the more abundantly. Z.'96-16 2004:6

**September 27**

*Thou shalt not tempt the Lord thy God. Mat\_4:7*

TEMPTATIONS continually assail the Lord's people -- suggestions to do some wonderful works in His name, and to thus prove to themselves and to others that they are heaven's favorites. The lesson for us to learn is that the work which the Father has given us to do is not a work of convincing the world or of showing His favor toward us and our greatness in Him, but rather that we should quietly and humbly, yet as effectively as reason and propriety will permit, let our lights shine, and show forth the praises of Him who hath called us from darkness into His marvelous light, and from a desire to be wonder-workers to the reasonable position of servants, ministers of the Truth. Z.'04-9 R3298:5

**September 20**

*Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place,...to revive the spirit of the humble, and the heart of the contrite ones. Isa\_57:15*

LET us ever keep in memory that a broken and contrite heart the Lord never despises, will never spurn. Therefore, into whatever difficulty any of the Lord's people of the New Creation may stumble, if they find themselves hungering for the Lord's fellowship and forgiveness, if they find their hearts contrite and broken, let them not despair, but remember that God has made a provision through the merit of Christ which enables Him to accept and justify freely from all sin all that come unto Him through Jesus-- through faith in His blood....Those who have broken and contrite hearts on account of their sins may know that they have not committed "the sin unto death," for their condition of heart proves this, as the apostle declares: "It is impossible to renew again unto repentance" any who have committed the sin unto death. Z.'03-383 R3255:4

**April 12**

*The cup of blessing which we bless, is it not the participation of the blood of Christ? The bread which we break, is it not the participation of the body of Christ? For we being many are one bread. 1Co\_10:16-17*

IT is one cup, though it be the juice of many grapes, even as it is one loaf, though it be from many grains. The grains cannot maintain their individuality and their own life if they would become bread for others; the grapes cannot maintain themselves as grapes if they would constitute the life-giving spirit; and thus we see the beauty of the apostle's statement that the Lord's people are participants in the one loaf and cup.... There is no other way that we can attain the new nature than by accepting the Lord's invitation to drink of His cup, and be broken with Him as members of the one loaf, and to be buried with Him in baptism into His death, and thus to attain with Him resurrection glory, honor and immortality. Z.'01-76 R2772:6

April 19

*Out of the abundance of the heart the mouth speaketh. A good man out of the good treasure of the heart bringeth forth good things; and an evil man out of the evil treasure bringeth forth evil things. Mat\_12:34-35*

OUR first concern, then, should be for the heart-- that its affections and dispositions may be fully under the control of divine grace; that every principle of truth and righteousness may be enthroned there; that justice, mercy, benevolence, brotherly kindness, love, faith, meekness, temperance, supreme reverence for God and Christ, and a fervent love for all the beauties of holiness, may be firmly fixed as the governing principles of life. If these principles be fixed, established, in the heart, then out of the good treasure of the heart the mouth will speak forth words of truth, soberness, wisdom and grace. Z.'96-30 R1937:2

September 13

*Behold, how good and how pleasant it is for brethren to dwell together in unity. Psa\_133:1*

LIKE our Lord, let us seek to be peacemakers, and to dwell together with all the brethren in the unity of the Spirit, in the bonds of peace. Let our activities, our combativeness, etc., be engaged against the great enemy and all the works of sin,--including those in our members, our own fallen flesh. We, and all the brethren, will thus find sufficient engagement for every combative element of our nature, in ways well pleasing to the Lord, and employment for every lovable and helpful quality we possess, in building one another up, and doing good unto all men as we have opportunity, especially to the household of faith. Z.'03-363 R3246:5

**September 6**

*There shall no evil befall thee. Psa\_91:10*

NOTHING shall by any means hurt us. Things may interfere with our fleshly interests or comfort or course of affairs; but when we remember that we are not in the flesh but in the spirit, that it is as New Creatures that the Lord has promised us the Kingdom in His due time, we can realize that no outside influence can interfere with our real interests, our spiritual interests, nor hinder our attaining to the glories of the Kingdom which the Lord has promised to His faithful ones. Only our loss of confidence in the Lord and our unfaithfulness to Him could separate us from His love and His promises. Z.'03-33 R3232:1

**April 26**

*He that is entered into His rest, he also hath ceased from his own works, as God did from His. Heb\_4:10*

INSTEAD of demanding one day of the seven the law of love really controls, regulates our entire time; seven days of the week we are to love the Lord our God with all our heart, mind, soul and strength; and seven days of the week we are to love our neighbor as ourselves; and seven days in the week we are to rest also--rest from our own works--rest by faith in the finished work of Christ--rest in the love of God-- rest in the peace of God which passeth understanding, ruling in our hearts continually. Z.'02-205 R3039:1

**May 3**

*Strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil. Heb\_5:14*

THOSE who have real and sincere faith in God are willing to take Him at His word: and with these the first principles of the doctrine should long ago have been established; much of the superstructure of gold and silver and precious stones should already be erected, and the work be steadily progressing. Such are able, if they are loyal and true to God, to discern between truth and error. We ought to know what we believe and why we believe it, and then should be bold and uncompromising in declaring it; for "if the trumpet give an uncertain sound who shall prepare himself to the battle?" Z.'03-167 R3200:5

**August 30**

*Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Mat\_5:16*

NOT only shall it be true that the Lord's Anointed One shall be head and shoulders above all others, "the chiefest among ten thousand, the one altogether lovely," but it should also be true to a considerable extent that all those who are intimately associated with the members of the body of Christ in the present life--before He is proclaimed King of the whole world--should be able to recognize the largeness and grandeur of character in those whom the Lord is choosing for this place of honor in the affairs of men. They should be able to take knowledge of them that they have been with Jesus, should see their largeness of heart, their moral heights--should discern in them the spirit of a sound mind. Z.'03-206 R3218:6

**August 23**

*And now abideth faith, hope, love, these three; but the greatest of these is love. 1Co\_13:13*

AS love is the most excellent thing, so is it the most enduring,...for will not faith practically come to an end when we shall see and know thoroughly? And will not hope practically be at an end when we shall reach the fruition of all our hopes and be possessors of the fullness of our heavenly Father's promises? Love, however, will never fail, even as it had no beginning. God is love, and since He was without beginning, so love was without beginning; because it is His character, His disposition; and as He endureth forever, so love will endure forever. Z.'03-58 R3151:5

**May 10**

*Thou anointest my head with oil, my cup runneth over. Psa\_23:5*

THE fulness of the cup, running over, has a double significance. It is a cup of joy and a cup of sorrow, and in both respects it overflows. He who would partake of the joys of the Lord must also partake of His cup of suffering; we must suffer with Him if we would reign with Him. But we count the sufferings of this present time as not worthy to be compared with the glories that shall be revealed in us, and hence we are enabled to rejoice in tribulation, so that as the tribulations will overflow the rejoicing likewise overflows, and with the apostle we can say, Rejoice, and again I say Rejoice! Z.'03-413 R3270:4

**May 17**

*They shall put you out of the synagogues: yea, the time cometh that whosoever killeth you will think that he doeth God service. Joh\_16:2*

THE persecutions of today are more refined than in any previous period. The faithful today are not stoned with literal stones or shot with literal arrows or literally beheaded, but it is still true that the wicked shoot out arrows at the righteous, "even bitter words," and many because of faithfulness are reproved and slandered and cut off from fellowship--"beheaded for the testimony of Jesus." Let all such emulate Stephen, the first Christian martyr. Let their testimonies be given with radiant faces like his. Let their eyes of faith perceive Jesus at the right hand of the Majesty on High as their Advocate and Deliverer. Let their words be with moderation as were Stephen's, and let it be true of them, as written of him, "full of grace and power" and "filled with the Holy Spirit." Z.'97-57 R2109:6

**August 16**

*In everything give thanks. 1Th\_5:18*

HAVING the condition of heart which is in fellowship with the Lord and fully devoted to the doing of His will, the Lord's people not only implore His blessing at the beginning of each day, and present their thanks at the close of each day, but in all of life's affairs they seek to remember that they have consecrated their all to the Lord, and by faith look up to Him in all the affairs of life;--and in proportion to the importance of their undertakings they, by faith, realize the association of God's providence with all the interests of life and give thanks accordingly. This is the will of God concerning us;--He wills that we live in such an attitude of constant regard for His will and for His blessing;--and He wills it in respect to us because it will be the condition most favorable to our progress in the narrow way, and which will best assist us in making our calling and election sure. Z.'03-25 R3136:6

**August 9**

*If the light that is in thee be [come] darkness, how great is that darkness! Mat\_6:23*

THE "harvest" is a time for winnowing the "wheat" --a sifting, a separating time, and it is for each of us to prove our characters: "Having done all, stand!" The tests of this "harvest" must be like those of the Jewish or typical "harvest." One of them is the cross, another is the presence of Christ, another is humility, another is love. The Jews were reprov'd because they "knew not the time of their visitation." The matter is doubly distressing for those who have once seen the light of Present Truth, and afterward go into the "outer darkness." It implies unfaithfulness. Z.'04-297 R3437:4

**May 24**

*Love...is not easily provoked. 1Co\_13:5*

HOWEVER natural depravity, and heredity, and nervous disorders may tend toward the spirit of fretfulness, taciturnity, and touchiness, every heart filled with the Lord's Spirit must oppose this disposition to evil in his flesh, and must wage a good warfare against it. It will not do to say, "It is my way;" for all the ways of the fallen nature are bad: it is the business of the new nature to overcome the old nature in this as well as other works of the flesh and the devil: and few show to our friends and households more than this of the power of the grace of Love. This grace as it grows should make every child of God sweet-tempered. Z.'97-247 R2204:4

**May 31**

*It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak. Rom\_14:21*

IT is a very serious crime against the law of love and against the Lord's injunction, to cause one of His brethren to stumble (Mat\_18:6), but it would also be a crime in His sight for us to stumble others,--to hinder them from becoming brethren, and of the household of faith. Hence, it is clear that although knowledge might remove all prohibition of our consciences and all restraints of our liberty, yet love must first come in and approve the liberty before we can exercise it. Love places a firm command upon us, saying, --Thou shalt love the Lord with all thine heart, and thy neighbor as thyself. Love, therefore, and not knowledge, not liberty, must finally decide every question. Z.'03-43 R3145:6

**August 2**

*O come, let us worship and bow down: let us kneel before the Lord our Maker. Psa\_95:6*

OUR judgment is that it is impossible for any Christian to maintain a proper, consistent walk in life, and to build up such a character and faith structure as are represented by the apostle as composed of "gold, silver and precious stones," without prayer; more than this, without regularity in prayer--we would almost be inclined to say, without kneeling in prayer: and we believe that the experiences and testimonies of the truest and best of the Lord's people who have ever lived will corroborate this. Z.'99-184 R2501:6

**July 26**

*To him that overcometh will I give...a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. Rev\_2:17*

THE overcomers must all be proven to be such as would sacrifice every other thing for the Lord; such as would sacrifice the love and fellowship and approval, if necessary, of every other being, in order to retain the love and favor of the Lord. We believe that this test is coming daily closer and closer to the Lord's consecrated people, and it behooves every one of us to remember that this is one of the elements of our trial, and to set our affections on the heavenly things accordingly, and to mortify or deaden all such affections toward earthly beings and things as would bring these into competition with our Lord in our affections, service, etc. Z.'99-140 R2480:6

**June 7**

*The God of all grace, who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. 1Pe\_5:10*

IT is only through endurance of hardness as good soldiers of Christ that this desirable condition can be attained--viz., perfect self-control and ability to resist evil, established faith, patience and virtue, settled, abiding rest in Christ, and hope through His word of promise. This undoubtedly was the apostle's own experience as he grew old in the Master's service, and so may it be ours. Let each departing year find us nearer the glorious summit of perfection! Z.'95-20 R1860:4

**June 14**

*God resisteth the proud, and giveth grace to the humble.  
1Pe\_5:5*

ABOVE almost everything else, beloved, let us guard well our humility. It is only when we are little in our own eyes that God can use us with safety to ourselves. And yet He does not shield us from every test of fidelity. If therefore the Lord give you a little exaltation today, a little encouragement of success in His service, receive it humbly, meekly, remembering your own unworthiness and insufficiency except as God is pleased to work through you; and be just as ready to receive the humiliations of tomorrow as necessary for your discipline and the proper balancing of your character. If the success of yesterday make you fret under the humiliation of today, beware! You are not as roundly developed spiritually as you should be. Z.'96-19 R1920:5

**July 19**

*The cup which My Father hath given Me,  
shall I not drink it? Joh\_18:11*

HOW the grace of humility shines out in all the little affairs of our dear Redeemer's ministry; even at the moment of His surrender to His enemies He does not boast that His course is a voluntary one, nor seek praise as a martyr! He declares the simple truth that the Father required this of Him as an evidence of His personal loyalty to Him. He confesses Himself a servant of God, a Son who learned obedience by the things which He suffered. No other lesson, perhaps, is more needed by the Lord's followers than the one of willingness to drink the cup which the Father pours--a recognition that the Father is guiding and directing in our affairs because we are His, as members of the body of the Anointed One. Z.'99-118; Z.'01-9 R2468:6; R2780:5

**July 12**

*If the Son therefore shall make you free,  
ye shall be free indeed. Joh\_8:36*

THE true disciples heeding the Word of the Great Teacher, and continuing in all things to be His pupils, are not only set free from superstitions and ignorance, but also from the service of sin; and receive instead a correct appreciation of their own natural weaknesses and blemishes, and of the divine mind--the Truth. In consequence, their freedom is one which blesses instead of injuring them; one which brings humility instead of pride and boastfulness; one which brings patience instead of anger; one which brings generosity and benevolence instead of spitefulness and selfishness; one which brings joy and peace instead of discontent and bitterness of spirit. Truly, the Son alone can make us free indeed. Z.'99-57 R2440:2

**June 21**

*Learn of Me; for I am meek and lowly of heart. Mat\_11:29*

TRULY, in a meek and quiet spirit is the secret of rest. To be meek is to cultivate the graces of patience; of loving submission to the will of God; of abiding confidence in His love and care and in the wisdom of His guiding counsel and overruling providences; and to persistently pursue this course through evil and through good report, or through favorable or unfavorable circumstances. Let the beloved children of God seek more and more to copy Christ's meek and quiet Spirit, accepting the providences of God and obeying His precepts and leading as He did, armed with the strength which He alone can supply, and will, to those who take His yoke upon them, and learn of Him. Z.'96-79 R1962:1

**June 28**

*Be not wise in thine own eyes: fear the Lord, and depart from evil. Pro\_3:7*

NOTHING is more dangerous to the child of God than self-conceit: it blocks the way to true progress and reformation of heart, and hinders true usefulness to others, and especially usefulness in God's service; for His Word declares, "God resisteth the proud, but showeth favor unto the humble." Instead of self-confidence, Wisdom dictates a distrustfulness of self, remembering its weaknesses and imperfections, and correspondingly the greater reverence for God and reliance upon Him, which more than anything else will strengthen and enable us to depart from the evil of our fallen estate. Z.'96-263 R2060:6

**July 5**

*The weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds; casting down imaginations, and every high thing that exalteth,...and bringing into captivity every thought to the obedience of Christ. 2Co\_10:4-5*

LET us remember that the first condition of acceptance with God is loyal obedience to His Word, the evidence of love for Him and faith in Him. Let us remember, also, that the second qualification He will look for in us is love for the brethren, readiness to be, to do and to suffer, to die on behalf of those who are really, truly consecrated children of God, seeking to walk in His ways. Z.'99-1 R2415:6